

**IN THE HIGH COURT OF SOUTH AFRICA  
GAUTENG LOCAL DIVISION, JOHANNESBURG**

**CASE NO: 05598/16**

In the matter between:

**THE SOUTH AFRICAN HISTORY ARCHIVE TRUST**

**Applicant**

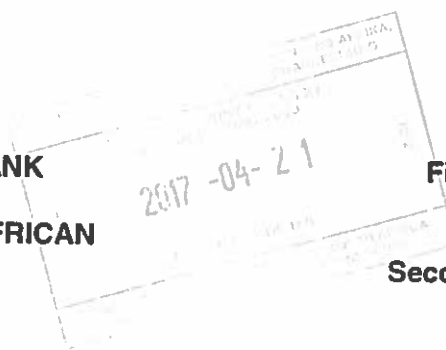
and

**THE SOUTH AFRICAN RESERVE BANK**

**First Respondent**

**THE GOVERNOR OF THE SOUTH AFRICAN  
RESERVE BANK, L KGANYAGO**

**Second Respondent**



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**NOTICE OF SET DOWN**

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TAKE NOTICE THAT the above matter has been set down for hearing on 4 August 2017.

DATED at JOHANNESBURG on this the 18th day of April 2017.

*P.P.* 

**LAWYERS FOR HUMAN RIGHTS**

Applicant's Attorneys  
Lawyers for Human Rights  
4th Floor, Heerengracht Building  
87 De Korte Street  
Braamfontein  
Tel: 011-339 1960  
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Email: prash@lhr.org.za  
Ref: P Hansraj

TO:

**THE REGISTRAR OF THE ABOVE HONOURABLE COURT**  
(GAUTENG LOCAL DIVISION, JOHANNESBURG)

**BY HAND**

AND TO:

**WERKSMANS ATTORNEYS**

First and Second Respondents' Attorneys  
155, 5th Street

Sandown, SANDTON

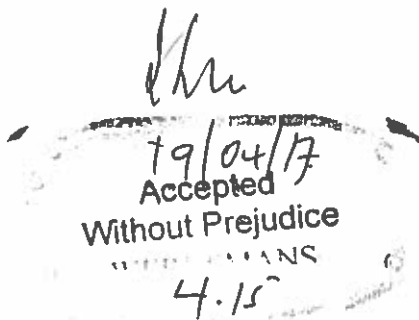
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Ref: Ms M Pansegrouw/Ms H Michael/SOUT3267.44

**BY HAND**





**OFFICE OF THE ACTING DEPUTY JUDGE PRESIDENT  
HIGH COURT OF SOUTH AFRICA, GAUTENG LOCAL DIVISION**

Private Bag X7  
JOHANNESBURG  
2000  
Republic of South Africa

Telephone number: +27 11 335 0162/0163  
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e-mail: [Secretarydjp@justice.gov.za](mailto:Secretarydjp@justice.gov.za)

**Our Ref: DJP/08/2012/lt**

**Your Ref: M. Budow/P. Hansraj**

22 March 2017

**Lawyers for Human Rights**

**Per E-mail: [klmani@lhr.org.za](mailto:klmani@lhr.org.za)**

Dear Sir/Madam

**RE: SOUTH AFRICAN HISTORY ARCHIVE TRUST v THE SOUTH AFRICAN  
RESERVE BANK AND ANOTHER (CASE NO: 2016/05598)**

1. This matter is enrolled for hearing on 04 August 2017.
2. The notice of set down must be served and delivered to my registrar before noon on 02 May 2017. A copy of this letter must be attached to the notice of set down.
3. The court file must be complete, paginated and indexed (including all affidavits and ancillary applications) and delivered to my registrar (room 1210) before noon on 02 May 2017.
4.
  - 4.1 Heads of argument on behalf of the applicant(s) must be filed and delivered to my registrar (room 1210) before noon on 22 May 2017.
  - 4.2 Heads of argument on behalf of the respondent(s) must be filed and delivered to my registrar (room 1210) before noon on 05 June 2017.
  - 4.3 Counsel must indicate in their heads of argument which parts of the papers need not be read and, if applicable, the reasons therefor.

5. Failure to comply with any of the above directives may result in this matter not being accommodated on the allocated date.
6. If, for any reason, this matter is likely not to proceed on 04 August 2017, this office must be notified forthwith in writing.
7. A copy of this letter must be sent to your opponents without delay.

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Yours Faithfully



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**M. TSOKA**  
**ACTING DEPUTY JUDGE PRESIDENT**